



St. Matthias

Episcopal Church

Tenth Sunday after Pentecost

Proper 12

10:00 am

July 28, 2024

Whoever you are, wherever you find yourself on the journey of faith, we welcome you to St. Matthias' Church. This is God's house and so it is your house because you are God's child. We hope that you will be at home here and find peace here.

The Holy Eucharist

Prelude: "Sonata VI" by Felix Mendelssohn

Opening Hymn: "God, my King, thy might confessing "

Hymnal #414

Celebrant Blessed be God, Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

BCP Pg. #356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP Pg. #231

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Word of God

The First Lesson

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**



10 All your works praise you, O **Lord**, *
and your faithful servants **bless you**.

11 They make known the glory of your **kingdom** *
and speak of your **power**;

12 That the peoples may know of your **power** *
and the glorious splendor of your **kingdom**.

13 Your kingdom is an everlasting **kingdom**; *
your dominion endures throughout all **ages**.

14 The Lord is faithful in all his **words** *
and merciful in all his **deeds**.

15 The Lord upholds all those who **fall**; *
he lifts up those who are bowed **down**.

16 The eyes of all wait upon you, O **Lord**, *
and you give them their food in due **season**.

17 You open wide your **hand** *
and satisfy the needs of every living **creature**.

18 The Lord is righteous in all his **ways** *
and loving in all his **works**.

19 The Lord is near to those who call **upon him**, *
to all who call upon him **faithfully**.

The Second Lesson**Ephesians 3:14-21**

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation: See Pew Card

The Holy Gospel**John 6:1-21**

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough

because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Deborah Woolsey

The Nicene Creed

BCP Pg. 358

Prayers of the People *Form VI*

BCP Pg. 392

Confession

BCP Pg. 393

Celebrant We pray to you also for the forgiveness of our sins.

Celebrant and People ***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

BCP Pg. 360

✠ *Offer one another a sign of peace.*

Announcements

Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn: “O love, how deep, how broad, how high”

Hymnal #448

Eucharistic Prayer C**BCP #369***Celebrant* The Lord be with you.*People* ***And also with you.****Celebrant* Lift up your hearts.*People* ***We lift them to the Lord.****Celebrant* Let us give thanks to the Lord our God.*People* ***It is right to give him thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: See Pew Card

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

"After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

”Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and our Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

BCP Pg. 364

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Fraction anthem: See Pew Card

Celebrant The Gifts of God for the People of God

Choir Anthem: “I will not leave you comfortless” *by Everett Titcomb*

Communion Hymn: “My God, thy table is now spread”

Hymnal #321

Prayer After Communion

Enriching our Worship Pg. 70

Celebrant Let us pray.

People *Loving God, we give you thanks for restoring us in your image and nourishing us with the spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

Blessing

Enriching our Worship Pg. 71

The Wisdom of God, the Love of God, the Grace of God strengthen you to be Christ’s hands and heart in this world, in the name of the Holy Trinity. *Amen.*

Closing Hymn: "Great is thy faithfulness"

LEVAS #189

1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Dismissal

Celebrant Our celebration is ending, and our service is just beginning so go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: "Reminiscence of a Sunday School Song" by Dale Wood

July 28, 2024 -Weekly Messenger

Diocesan Cycle of Prayer

St. Francis, Eagle River; St. Peter's/Holy Cross Parish, Zvishavane, Masvingo

Anniversaries This Week

Birthdays:

30-Barbara Hopkins

Weddings:

2-John & Susan Brant

Departed:

28-Mary Kathryn (Kay) Tibbals

31-Jerry Sarenac

1-Ada Karow

1-Fr. Richard Bennet

2-Bev Hunkins

Calendar & Upcoming Events

Sunday, July 28, 2024

10:00am – Holy Eucharist

6:00pm – NA (Parish Hall)

Monday, July 29, 2024

9:00am-Yoga

Wednesday, July 31, 2024

6:00pm – Yoga 12 Step Recovery

Thursday, August 1, 2024

9:00am – Men of Matthias

10:00am – Caritas Outreach

Friday, August 2, 2024

9:00am – Yoga

7:00pm-South Beach Up North Piano Concert

Sunday, August 4, 2024

10:00am – Holy Eucharist

6:00pm – NA (Parish Hall)

Lay Ministry Schedule

July 28, 2024

Usher-Dale & Mendy

Acolyte-Susan

Lector-Jane

Prayers-Chris

Zoom-Dick

We acknowledge that we are standing on the ancestral lands of the Lake Superior Chippewa Indians, who have been stewards of this land for centuries and respect the interconnected relationships among everything on this land. We acknowledge the many legacies of violence, boarding schools, displacement, migration, and settlement that bring us together today. We pay respect to the elders, past, present, and future.

Vestry

Dale Thomas, Senior Warden

Leslie Bruns, Junior Warden

Kathryn Holmes 2025

Kathleen Marshall 2027

Bill Richter 2027

Tammy Schuler 2025

John Randolph 2025

Steve Reshan 2025

Mark Schuler, Treasurer

Staff

Rev. Deborah Woolsey, Rector

Stephanie Rajnicek, Administrator

Mary Strong, Financial Assistant

Organist

Ruth Thompson

Choir Director

David Baar

Saint Matthias' Episcopal Church

Chicago Avenue & Chippewa Street

Minocqua, Wisconsin

(715) 358 - 0355

www.stmatthiasminocqua.com

*Visiting this Sunday? Please sign our guestbook!
(Located just outside the Sanctuary doors.)*

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RiteSong #ASWA 1-49